|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **SURFEX MEN’S (50 K ) ACTF**-**AITA** **-AHMEDABAD -2015** |
| NAME OF STATE ASSOCIATION | **GUJARAT STATE TENNIS ASSOCIATION (GSTA)** |
| HONY. SECRETARY OF ASSOCIATION | **Mr. CHINTAN PARIKH**  |
| ADDRESS OF ASSOCIATION | **GUJARAT STATE TENNIS ASSOCIATION****NEAR SARDAR PATEL STADIUM.****STADIUM ROAD, NAVRANGPURA****AHMEDABAD-380014****GUJARAT – INDIA.** |
| TOURNAMENT WEEK | **07TH SEPTEMBER 2015** |
|  |  |
| ENTRY DEADLINE | **17 th AUGUST 2015** |
| WITHDRAWAL DEADLINE | **24ST  AUGUST 2015** |
| EVENT | **MEN’S 50 K** |
| AGE GROUPS | **MEN’S 50 K** |
| **ENTRY TO BE SENT** | **tournament@actf.co.in** |

 **DRAW SIZE & MATCH DATES**

|  |  |  |  |
| --- | --- | --- | --- |
| SIGN-IN QUALIFYING | **04/09/2015** **[ 12–2 PM ]** | SIGN-IN MAIN DRAW | **06/09/2015****[12 – 2 PM]** |
| MAIN DRAW SIZE | Singles | **32** | Doubles | **16** |
| QUALIFYING DRAW SIZE | Singles | **Open** | Doubles | **NA** |
| DATES FOR SINGLES QUALIFYING | **05/09/2015 &****06/092015** | DATES FOR MAIN DRAW | **07/09/2015 &****12/09/2015** |
| DATES FOR DOUBLES | QUALIFYING | **NA** | MAIN DRAW | **08/09/2015** |

 **TOURNAMENT VENUE :**

|  |  |
| --- | --- |
| **NAME OF VENUE** | **AHMEDABAD CITY TENNIS FOUNDATION** |
| **ADDRESS OF VENUE** | **NEAR SARDAR PATEL STADIUM.****STADIUM ROAD, NAVRANGPURA****AHMEDABAD-380014,** **GUJARAT – INDIA.** |
| **TELE NO OF VENUE** | **91-79-26461860** |
| **COURT SURFACE** | **HARD** | **NUMBER OF COURTS** | **9 COURTS** |
| **BALLS** | **HEAD CHAMPIONSHIP** | **FLOODLIT** | **4 COURTS** |
| **TOURNAMENT DIRECTOR** | **MR. NARENDRA KANKARIA** | **MOBILE** | **+91-98242-54824** |
| **CHIEF REFEREE** | **MR. PRAKASH DRAVID** | **MOBILE** | **https://mail.google.com/mail/u/0/images/cleardot.gif+91-96244-41622** |
| **ENTRY** | **NO ENTRY WILL BE ACCEPTED THROUGH TELEPHONE** |
|  **ENTRY FEE** | **SERIES** | **SINGLES** | **DOUBLES** |
| **MEN’S 50 K** | **RS. 500/-** | **RS. 600/-** |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.**  |